



MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

Sachi A. Hamai, Executive Officer-
Clerk of the Board of Supervisors
383 Kenneth Hahn Hall of Administration
Los Angeles, California 90012

At its meeting held July 24, 2007, the Board took the following action:

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At the time and place regularly set, notice having been duly given, the following item was called up:

Hearing on amendments to the County Code, Title 8 - Consumer Protection and Business Regulations and Title 11 - Health and Safety, to establish a wholesale food market complex annual fee of \$354; establish standards for wholesale food establishments and vehicles; establish wholesale food handler's training certification standards; delete references to retail food facilities and vehicles; delete Chapter 11.18 Hawkers; and make other technical changes, as further described in the attached letter dated July 24, 2007 from the Director of Public Health.

Opportunity was given for interested persons to address the Board. No interested persons addressed the Board. No correspondence was presented.

On motion of Supervisor Molina, seconded by Supervisor Knabe, unanimously carried (Supervisor Antonovich being absent), the Board closed the hearing and introduced, waived reading and placed on the agenda for adoption the attached ordinance entitled, "An ordinance amending Title 8 - Consumer Protection and Business Regulations related to Public Health Licenses, and Title 11 - Health and Safety of the Los Angeles County Code, relating to Children's Camps, Food Handler's Training Certification, Food Handling, Cleaning and Storage of Retail Food Vehicles, Hawkers, Housing, Institutions, Wholesale Food Establishments, Independent Wholesale Vehicles, and Water and Sewers by establishing health and sanitation standards for wholesale food establishments and independent wholesale food vehicles; establishing a permit fee for wholesale food complexes; establishing a wholesale food safety certification standards; deleting references from Title 11 dealing with retail food facilities and vehicles; and deleting Chapter 11.18 Hawkers in its entirety."

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Attachment

Copies distributed:

Each Supervisor
Chief Executive Officer
County Counsel
Director of Public Health